

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J & J ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930677
3	SCHOOL CODE (IF APPLICABLE)	75736
4	COMPLETE ADDRESS WITH PIN CODE	KARUPADANNA PO THRISSUR DISTT KERALA, THRISSUR, KERALA - 680663
5	PRINCIPAL NAME	Nisha majed
6	PRINCIPAL QUALIFICATION	MA, B.ed
7	SCHOOL EMAIL ID	jandjkarupadanna@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7605024477

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jandjcbeschool.com/pages/PDF/informations/certificate%20of%20affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jandjcbeschool.com/pages/PDF/informations/certification%20of%20registration%20of%20societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jandjcbeschool.com/pages/PDF/informations/no%20objection%20certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jandjcbeschool.com/pages/PDF/informations/formal%20prior%20recognition%20letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jandjcbeschool.com/pages/PDF/informations/building%20safety%20certificte.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jandjcbeschool.com/pages/PDF/informations/fire%20and%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jandjcbeschool.com/pages/PDF/informations/self%20certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jandjcbeschool.com/pages/PDF/informations/health,sanitary%20and%20fitness%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jandjcbseeschool.com/pages/PDF/informations/fees%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://jandjcbseeschool.com/pages/PDF/informations/j&j%20annual%20curriculum%20plan.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jandjcbseeschool.com/pages/PDF/informations/j&j%20smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jandjcbseeschool.com/pages/PDF/informations/j&j%20pta%20executive%20committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jandjcbseeschool.com/pages/PDF/informations/j&j%20cbse%20last%20three%20year%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Nisha Majed
2	TOTAL NO. OF TEACHERS	19
	PGT	4
	TGT	11
	PRT	4
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Dr.Greeshma shyam
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dimple Reeshan

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	a

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	aj

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7327
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 45

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 280
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://jandjcbseeschool.com/pages/school_video.html